



Post Office Box 819  
Alpine, CA 91903-0819

Phone: 619-445-8503  
Ext 202  
Fax: 619-445-8351

Email:  
apg@alpineplanninggroup.org  
Web  
www.alpineplanninggroup.org

#### Elected Members

Mark Price  
*Chairman*

Chuck Taylor  
*Vice Chairman*

Jim Easterling  
*Secretary*

Brad Bailey  
George Barnett  
Doug Benson  
Patricia Cannon  
Vacancy  
Joe Forlenza  
Ned Holmes  
Chris Ramey  
Linda Richards  
Lou Russo  
Larry Urdahl  
Dana Zeno

# agenda

## Alpine Community Planning Group

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[www.alpineplanninggroup.org](http://www.alpineplanninggroup.org)

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San Diego County  
DEPT. OF PLANNING & LAND USE

### NOTICE OF REGULAR MEETING

Thursday, March 27, 2008  
6:30 P.M.

Alpine Community Center  
1830 Alpine Boulevard, Alpine, CA 91901

### PRELIMINARY NOTICE

#### A. Call to Order

#### B. Invocation / Pledge of Allegiance

#### C. Roll Call of Members

Brad Bailey	Vacant	Linda Richards
George Barnett	Joe Forlenza	Lou Russo
Doug Benson	Ned Holmes	Chuck Taylor
Patricia Cannon	Mark Price	Larry Urdahl
Jim Easterling	Chris Ramey	Dana Zeno

#### D. Approval of Minutes / Correspondence / Announcements

- Minutes: January 24, 2008 & February 28, 2008

**APG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

#### E. Open Discussion

Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue (s) so presented until such time as proper public notice is given prior to such discussion and vote.

#### F. Prioritization of this Meetings Agenda Items

#### G. Group Business

- Discussion & Vote: Election of replacement for APG Vacancy.
- Discussion, Interview & Vote: APG Sub-Committee membership, add or remove members to or from APG Sub-Committees.

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3. Discussion & Vote: Status of APG Standing Rules to include but not be limited to the Agenda structure as requested by Linda Richards.
4. Announcement: There is a vacancy on the APG due to the resignation of Chris Ramey.

**H. Organized / Special Presentations:**

1. None

**I. Consent Calendar**

**Circulation**

1. Discussion and Vote: None

**Communications**

1. Discussion and Vote: None

**Private Actions**

1. Discussion and Recommendations (Vote): None

**Public Action**

1. Discussion and Recommendations (Vote): None

**Group Business**

1. Discussion and Vote: None

**J. Circulation**

1. Discussion and Vote: Request for Speed limit to be posted on Japatul Rd and Japatul Valley Rd.

**K. Communications**

1. Discussion and Vote: None

**L. Private Actions**

1. Discussion and Recommendations (Vote): TPM21064RPL1 Grading proposal, W. Victoria at Old Stagecoach.
2. Discussion and Recommendations (Vote): ABC08-002 ABC Permit request for Distilled Spirits at Valero Gas Station.
3. Discussion and Recommendations (Vote): P01-009/RP01-001 Major Use Permit at Dunbar & Alpine Blvd. Turvey Borrow Pit for Surface Mining Operation.

**M. Parks & Recreation**

1. Discussion and Vote: None

**N. Trails & Conservation**

1. Discussion and Vote: None

**O. Public Action**

1. Discussion and Input/Vote: None

**P. Subcommittee Reports (Including Alpine Design Review Board)**

**Private Actions**

Chuck Taylor

**Trails & Conservation**

Linda Richards

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Parks & Recreation	Brad Bailey
Public Facilities & Services & Major Public Policy	Chris Ramey
Circulation	Pat Cannon
Communication	Mark Price
Alpine Design Review Board	Jim Easterling
Alpine Safety ADHOC	Jim Easterling
Alpine Incorporation ADHOC	Pat Cannon
Albertson Park ADHOC	Brad Bailey

**Q. Officers Reports**

Chairman	Mark Price
Vice Chairman	Chuck Taylor
Secretary	Jim Easterling
Immediate Past Chair	Not Applicable

**R. Open Discussion 2 (Only if Necessary)**

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**S. Request for Agenda Items for Upcoming Agendas**

(All requested Agenda Items MUST be to APG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.)

**T. Approval of Expenses / Expenditures**

**U. Announcement of Next Meeting**

Thursday, April 24, 2008 - 6:30 P.M.

**V. Adjournment of Meeting**

**SPECIAL NOTE:**

None